



Monday, October 17

Did you know that socks are the most needed but least donated article of clothing in homeless shelters? Throughout the month of October, the SHOP club and everyone here at **Southern Regional Middle School will be participating in Socktober**. Each team will be working together to donate NEW socks of any size, color, pattern, or variety. The team that donates the most socks will win an ice cream party at the end of the month. Let's work together to show how one small act of kindness can make a big difference.

If you are an artist interested in promoting peace, consider making a poster for the Lions International Peace Poster Contest. The theme this year is "A Celebration of Peace." Artwork competes on an international level. There are a total of 25 prizes available. See Mrs. Cimino for more information or if you have any questions.

Attention students:

Chaperones are not provided for after-school sporting events. Students are not allowed to stay after school to attend sporting events. If you wish to attend, you must go home and have a parent or guardian bring you back to school and stay with you during the sporting event. Students are NOT permitted to walk to the high school or WaWa after school. If you have questions, please come to the Main Office.

**Any 8<sup>th</sup> grade student interested in applying to MATES or the Performing Arts Academy MUST attend one of the following information sessions.** Informational flyers are located in the Guidance and Child Study Team offices.

**MATES: located at 195 Cedar Bridge Road in Manahawkin**

Saturday October 22<sup>nd</sup> @ 10:00 a.m.

Thursday October 27<sup>th</sup> @ 6:30 p.m.

Saturday November 19<sup>th</sup> @ 10:00 a.m.

**Performing Arts Academy: at Ocean County College in Toms River**

Wednesday November 2<sup>nd</sup> @ 6:30 pm

Thursday November 17<sup>th</sup> @ 6:30 pm

Saturday November 19<sup>th</sup> @ 9:00 am

**ALL COMPLETED APPLICATIONS ARE DUE DECEMBER 1<sup>ST</sup>, 2016 TO YOUR GUIDANCE COUNSELOR.**

The first meeting for Youth Canteen, the committee that decorates for the dances is Monday November 1<sup>st</sup> in room N-8 after school. We are in need of new members who would like to help us make posters for the dance and volunteer to work the concession stand. If you have any questions please see either Mrs. Hart or Mrs. Browning.

Attention Spanish Club Members - Our next meeting will be next Thursday, October 20<sup>th</sup> from 2:20 to 3:00. Please see Mrs. Abbato if you cannot attend.

**Picture re-takes will take place TOMORROW, October 18<sup>th</sup>.**

- Any student who was absent on Picture Day in September **must** have their picture taken on re-take day for a School ID.
- If you want to order a picture package but didn't already order one, please pick up an order form in the Main Office and bring it back on re-take day to give to the photographer.
- If you already ordered a picture package but don't like it, please return the pictures to the photographer on re-take day and have a new picture taken.

**Attention all Middle School Drama Members:**

**Practice for Scene 1 will be TODAY, Oct. 17<sup>th</sup>. There will be a mandatory practice for all cast members on Tuesday, October 18<sup>th</sup> in the VMR promptly at 2:20 PM. ALL MUST ATTEND!**